AN ORDINANCE relating to the application of WATER DISTRICT # 106, for a franchise to lay down, construct, maintain and operate a water system.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1: The franchise extends along, under, and across county roads, and rights of way existing now and as may be constructed in the future within the area described as follows:

Tract "A" - Beginning at the intersection of the W. line of Sec. 24, Twp. 21 N.R. 3 E, W.M. and the S'western boundary line of King County; thence SE'ly along said boundary line to point of intersection with a line 150' E of the E. line of the W_2^{\perp} of the W_2^{\perp} of said Section 24; thence N'ly parallel with and 150' E. of said E. line of the W_2^{\perp} of W_2^{\perp} to a point 825' S. of the N. line of said Sec. 24; thence W'ly parallel with said N. line of Sec. 24 to the W. line of said Sec. 24; thence S'ly along said W. line to its intersection with the Southwestern boundary line of King County, also being the point of beginning.

Tract "B" The plats of Lakota and Lakota Div. # 2 in the NE_{4}^{\perp} of the NW_{4}^{\perp} of Sec. 12, Twp. 21 N., R. 3 E.W.M., and in the SW $_{4}^{\perp}$ of Sec. 1, Twp. 21 N., R. 3 E.W.M., and the unplatted property bounded on the South by S.W. 304th St, on the East by Lakota Div. # 2, and on the North and West by Dumas Bay (Puget Sound).

SECTION 2: King County Ordinance No. 00468, Amendment Ordinance No. 529, and any other applicable County Ordinance must be complied with by the Water District desiring said franchise.

SECTION 3: The above matter has come regularly for hearing before the King County Council and it appearing that:

- i. The application was properly made.
- The application was referred to the County Executive for investigation of the feasibility thereof and the checking of the plans and description of the location thereof.
- 3. The County Executive has made such investigation and has filed with the Council his report and recommendation as follows:

for date of hearing

1	4. Due and legal notice of said application and of this hearing
2	thereon has been given by posting and publication in the
3	manner and as required by law.
4	SECTION 4: The application of WATER DISTRICT # 106 is approved
5	and the franchise is granted as approved. The same shall be executed on behalf
6	of King County by the County Executive.
7	INTRODUCED AND READ for the first time this 15th day of
8	Movember, 1971
9	PASSED AT A regular meeting of the King County Council this 20th
10	day of <u>Lecember</u> , 1971.
11	KING COUNTY COUNCIL KING COUNTY, WASHINGTON
12	
13	Robert B. Dunn
14	Chairman of the Council
15	ATTEST
16	Lee Light
17	Clerk of the Council
18	APPROVED this 29th day of Aller, 1971
19	
20	KING COUNTY EXECUTIVE
21	
22	
	CJL: RHK: mm
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